



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8969

<b>SERIAL NUMBER</b> 10/712,647	<b>FILING OR 371(c) DATE</b> 11/12/2003 <b>RULE</b>	<b>CLASS</b> 452	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> 03-676
------------------------------------	---	---------------------	-------------------------------	--------------------------------------

**APPLICANTS**

Christof Stimpfl, Vogt, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\*** *none* *YES / R/P*
**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
GERMANY 102 52 876.4 11/12/2002 *YES R/P***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/11/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

**ADDRESS**

34704

**TITLE**

Handling system for sausages

<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit